



DATE: 20 June 2017
MY REF: MIS/CCouncil
PLEASE ASK FOR: Mr. M. I. Seedat
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## Dear Sir/Madam

I summon you to the MEETING of the LEICESTERSHIRE COUNTY COUNCIL to be held at COUNTY HALL, GLENFIELD on WEDNESDAY, 28 JUNE 2017 at 2.00 p.m. for the transaction of the business set out in the agenda below.

Yours faithfully

**Chief Executive** 

## AGENDA

- 1. To receive declarations by members of interests in respect of items on this agenda.
- 2. To consider the following nominations for admission as Honorary (Pages 3 4) Aldermen:-

Mr Dave Houseman MBE Mr David Snartt Mr Graham Hart Mr Peter Lewis

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